



Akron-Urban Minority Alcoholism Drug Abuse Outreach Program, Inc.

## 19TH ANNUAL CONFERENCE



**OCTOBER 5, 6, 7, 2011 – DAYS INN & SUITES RICHFIELD**

# THE NEXT LEVEL III

**A Vision of Consumer Centeredness:  
A Pathway to Wellness**

### SUPPORTED BY

County of Summit Alcohol, Drug Addiction and Mental Health Service Board • Alpha Kappa Alpha Sorority  
Ohio Department of Alcohol & Drug Addiction Services • Buckeye Community Health Plan  
OMNOVA Foundation • Alpha Phi Alpha Foundation and Alpha Phi Alpha Homes  
Summit County Juvenile Court and First Merit Bank

# THE NEXT LEVEL III

**A Vision of Consumer Centeredness:  
A Pathway to Wellness**

## CONFERENCE OVERVIEW

The Akron-UMADAOP, Inc. is pleased to host their 18th Annual Conference "The Next Level II: In Pursuit of Quality Care and Services." This year's conference will focus on Family Reunification, Prison Reentry, Developing the Capacity for Improving Outcomes for Consumers, Strategies for Working with At-Risk Youth, Ethical Standards, and other challenges facing the viability of families and communities. An important measure of the success of this year's 2011 Conference will be the extent to which participants receive information that they can use to improve their consumers' quality of life, assist in their wellness, and share with other professional colleagues.

This 3-day Conference will bring together Treatment Counselors, Preventionists, Program Directors, Case Managers, Community Individuals and Leaders, Clinical Supervisors, Juvenile and Adult Probation and Parole Officers, Policymakers, Researchers, and other Stakeholders involved in providing services related to the critical needs of consumer care with the use of current research and Best Practices. The participants will be encouraged to utilize the information within their work environments to continue enhancing the quality levels of care provided to the consumers with the hope of healthier individuals, which equates to healthy communities.

## WHO SHOULD ATTEND

Professionals from a wide range of disciplines, including Treatment Counselors, Preventionists, Program Directors, Case Managers, Social Workers, Marriage and Family Therapists, Community Individuals and Leaders, Clinical Supervisors, Juvenile and Adult Probation and Parole Officers, Policymakers, Researchers, and other Stakeholders involved in providing services related to the critical needs of consumer care with the use of current research and Best Practices.

## WHY ATTEND?

To enhance and develop new skills needed for working with individuals and their families around the issues of substance abuse, prevention and treatment, mental health, prisoner re-entry, veteran healthcare and other challenges facing the family. In addition, the Conference will provide:

**Understanding** of substance abuse, family needs related to family continuity, violence, post-traumatic stress, prisoner re-entry and other health and social issues as it relates to culture, the media, religion and law enforcement on providing prevention services, treatment services, and mental health services.

**Knowledge** of the design and implementation of prevention and treatment programs, the acquisition of support for prevention and treatment programs, and the access to and interpretation of research and evaluation results regarding prevention and treatment programs. The participants will be able to:

- Be inspired and motivated to continue working with adults and youth to create healthier communities;
- Discover new ways to grow and change in our personal lives; and
- Strategize ways to work with youth and adults to implement change in organizations and communities.

**Networking** through awareness of the purpose and structure of various prevention and treatment programs, the establishment of relationships, and collaborations to enhance prevention and treatment.

## CONTINUING EDUCATION CREDITS

22.50 RCH's in Prevention and Treatment are approved and 22.5 CPE's in Social Work, Counseling and Marriage and Family Therapy are also approved. These credits will be awarded to each participant according to their conference attendance within 60 days of completion of the conference. Participants must complete an evaluation for each session they attend and must sign into each session.

## REGISTRATION FEES

Schedules and the Registration Fees are located on the Registration Form. Conference **Registration includes a program booklet, conference material, and one (1) Admission to all the Conference events such as the Annual Conference Dinner. Additional tickets may be purchased at an additional cost.** Single day registration will only receive tickets for the conference events taking place on that particular day, excluding the Annual Dinner. **Registration will be available on Tuesday, October 4, 2011 from 6:00pm to 7:30 pm for those who would like to register early.** All registration fees must be paid in full in order to be admitted to the conference. Cash, checks and official purchase orders are the only types of payment accepted at the Registration Center.

## SPECIAL NEEDS

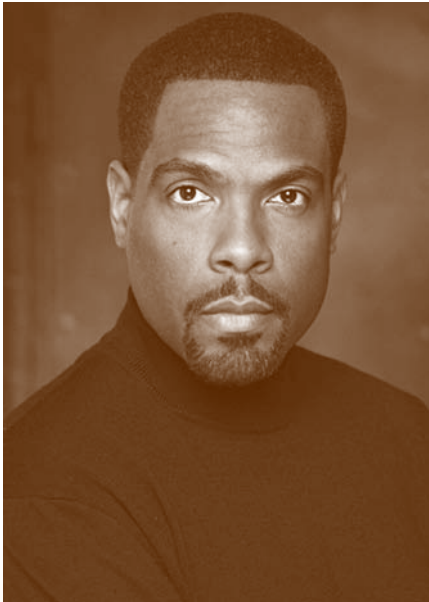
Akron-U.M.A.D.A.O.P. will make every effort to accommodate any person with special needs. Please indicate on the registration form any special dietary needs. Further, anyone with any physical or sensory challenged needs requiring special accommodations, should notify the Registration staff when completing the registration information form by calling 330.379.3467.

## CONFERENCE LODGING

**Days Inn & Suites Richfield • 4742 Brecksville Road  
Richfield, OH 44286 • Phone: 330.659.6151**

Participants must make their own lodging reservations with the hotel. Ask for the Akron-U.M.A.D.A.O.P. Conference special rate when making reservations. This special conference rate is in effect from **Tuesday, October 4th through Friday October 7th.** Lodging and transportation fees are not included in the Registration Fees. Special conference lodging rate \$69 (plus 6.25% sales tax & 8.5% occupancy tax), (single/double occupancy) until September 23, 2011. After October 1, 2011 reservations will be accepted on a space and rate availability basis and the special conference rate is not guaranteed. A deposit in the amount of one (1) night's room charge including tax to guarantee a room, which will be credited to the first night for which the reservation was made, must accompany all reservations. Hotel deposits from attendees are refundable if the hotel receives notice of cancellation, and can be confirmed with a cancellation number issued by the hotel, at least 48 hours prior to the arrival date. **Guest check-in time is 3:00 pm and check out is Noon.** Quality Inn & Suites amenities include free wireless high speed, iron, hair dryer. Non-smoking rooms available.

## KEYNOTE SPEAKER



# Joseph C. Phillips, BA

Thursday, October 6, Dinner Speaker (6:30 p.m.-9:00 p.m.)

Joseph is perhaps best known for the role of Lt Martin Kendall, Lisa Bonet's husband on the hit series *The Cosby Show*. He was also a three time NAACP Image Award Nominee for his portrayal of Attorney Justus Ward on the daytime drama *General Hospital*. For two seasons, he appeared as Mayor Morgan Douglas on the CBS series *The District*, recurred as Marcus Johnson on the hit CBS series *Without A Trace* and most recently appeared as JT Morse on the Fox series, *Vanished*.

His feature film credits include starring roles in *Strictly Business*, *Let's Talk About Sex* and *Midnight Blue*. Phillips' many theatrical credits include starring roles in the Broadway production of *Six Degrees of Separation*, the Kennedy Center and American Playhouse productions of *Raisin in the Sun*, starring Danny Glover and Esther Rolle. and the off-Broadway production of *Coriolanus* with Christopher Walken and Irene Worth. Mr. Phillips also had the honor of creating the title role in *Dreaming Emmett*, Pulitzer and Nobel Prize winning author Toni Morrison's only theatrical

play. Joseph's solo performance piece, *Professor Lomboozza Lomboo* was a featured production at the 12 annual National Black Theatre Festival and the 2001 Minnesota Fringe Festival.

Mr. Phillips is a syndicated columnist whose column, "The Way I see It," appears weekly in more than 30 publications across the country such as *The Columbus Post*, *The Los Angeles Wave*, *Akron Reporter*, *The Michigan Chronicle* and *The Michigan Front Page*, to name a few.

Acting and writing are just two of Joseph's many passions. His interest in community service has led to Mr. Phillips' involvement with the Special Olympics, The Green Chimneys Foundation, of which he was an Advisory Board Member, The Red Cross and the Big Brothers of Greater Los Angeles. Phillips is an Ambassador for the Sickle Cell Disease Association of America and is the face of Project Alpha for the March of Dimes.

Phillips' greatest passion is Nicole, his wife of 13 years, and their 3 children, Connor 10, Ellis 8 and 6 year-old Samuel.

## GENERAL SESSION PRESENTERS & FACILITATORS

### Patrick Crawford, LCSW-C, LICSW

President/CEO  
Crawford Consulting & Mental Health  
Services, Inc.

### William Oliver, Ph.D.

Dept. of Criminal Justice  
Indiana University

### Samuel Gresham, BS

Principal  
Gresham and Associates

### Eddie Lancaster, Ph.D.

Corrections Reentry Coordinator  
State of Alabama Department of Corrections  
Montgomery, AL

### Ronald E. Fletcher, Sr., MSW, LCSW-BACS

Educator's Delight

### Chester Marshall, MSW, LCSW-C, LICSW

The Institute for African Man Development

### Candace Palucci, Ph.D., LCDCI

### Annette Dominguez, LCDCI

### Tiffany Logan, LCDCI

Tapestry Therapeutic Community  
Ohio Reformatory for Women

### C. Kahalifa Kings, MS

CEO and Founder  
Harmonious Life Solutions

### Deborah Fitch, MSW

Trainer and Curriculum Specialist  
Academy for Professional Excellence

### Rick Owens, BA

Founder - Men of Valor I



## CONFERENCE SCHEDULE (All General Sessions)

### Wednesday, October 5, 2011

#### Morning Session

*We Wear the Mask*

**Mr. Patrick Crawford,**  
LCSW-C, LICSW

8:00 A.M. to 10:00 A.M.

*Community-Based Violence  
Prevention Coalitions:  
Are They Myths or Reality?*

**William Oliver, Ph.D.**

10:15 A.M. to 12:15 P.M.

#### Lunch on Your Own

12:15 P.M. to 1:30 P.M.

#### Afternoon Session

*Our Emotional Calendar  
Youth Panel Discussion*

**Samuel Gresham, BS**

1:30 P.M. to 3:30 P.M.

*The Criminal Mind: How To Process  
and Understand Criminal Thinking*

**Eddie Lancaster, Ph.D.**

3:45 P.M. to 5:45 P.M.

### Thursday, October 6, 2011

#### Morning Session

*The Perpetuation of Post Traumatic  
Stress Disorder (PTSD)*

**Ronald E. Fletcher, Sr., MSW,**  
LCSW-BACS

8:00 A.M. to 10:00 A.M.

*A Best Practice Model for  
Working with Men of Color*

**Chester Marshall, MSW, LCSW-C,**  
LICSW

10:15 A.M. to 12:15 P.M.

#### Lunch on Your Own

12:15 P.M. to 1:30 P.M.

#### Afternoon Session

*The Need For Healing in Our  
Community: Let The Process Begin!*

**William Oliver, Ph.D.**

1:30 P.M. to 3:30 P.M.

*The Encounter Exchange:  
The Cornerstone to Therapeutic  
Communities*

**Candace Palucci, Ph.D., LCDC III**  
**Annette Dominguez, LCDC III**  
**Tiffany Logan, LCDC II**

3:30 P.M. to 5:00 P.M.

### Thursday, October 6, 2011

#### Dinner Keynote

*The Next Level III: A Vision of  
Consumer Centeredness:  
A Pathway to Wellness*

**Joseph C. Phillips, BA**

6:30 P.M. to 9:00 P.M.

### Friday, October 7, 2011

#### Morning Session

*Black Man Heal*

**Chester Marshall, MSW, LCSW-C,**  
LICSW

9:00 A.M. to 11:00 A.M.

*Working with Fathers:  
The Forgotten Parent*

**C. Kahalifa Kings, MS**  
**Ms. Deborah Fitch, MSW**

11:15 A.M. to 1:15 P.M.

#### Lunch on Your Own

1:15 P.M. to 2:30 P.M.

#### Afternoon Session

##### Panel Discussion

*In Pursuit of Fatherhood*

**Rick Owens, BA (Facilitator)**

2:30 P.M. to 4:30 P.M.

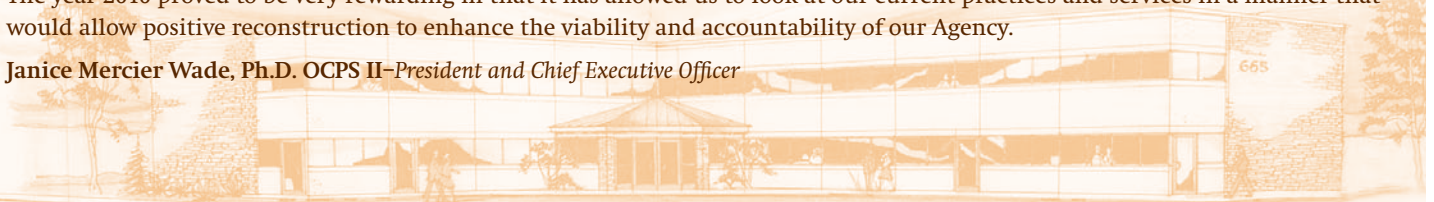
## ABOUT AKRON UMADAOP, INC.

**Challenges**, our community has seen so much of it; it has touched the very core and essence of our City, State, Country and World. All of us have been affected in some way by these challenges—loss of jobs, loss of homes, loss of income, loss of healthcare and loss of love ones. Because of these losses, we have seen more families in need of prevention, treatment and other related services.

As a community-based organization, Akron-UMADAOP, Inc. uses a combination of Federal, State and Local dollars to provide comprehensive and evidence-based substance abuse prevention and treatment services. By providing innovative services to children, adults and their families in Summit County with emphasis on the minority communities, Akron-UMADAOP, Inc. has filled a critical gap in services.

The year 2010 proved to be very rewarding in that it has allowed us to look at our current practices and services in a manner that would allow positive reconstruction to enhance the viability and accountability of our Agency.

**Janice Mercier Wade, Ph.D. OCPS II—President and Chief Executive Officer**



# AKRON UMADAOP, INC. CONFERENCE REGISTRATION FORM

## 3 WAYS TO REGISTER

### MAIL

Return completed registration form and your payment to:

Akron-U.M.A.D.A.O.P., Inc.  
Annual Conference  
665 West Market Street  
Akron, OH 44303

### FAX

Fax completed registration form to:

Fax: 330.379.3465

*Please mail in your payment*

### PHONE

Call and provide a Purchase Order number:

Tel: 330.379.3467

## ATTENDEE INFORMATION

Name \_\_\_\_\_

Agency / Company \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Address (for confirmation letter and certificate) \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail Address \_\_\_\_\_

## REGISTRATION

- Regular** \$175 (Cost if paid before September 16, 2011)
- Late/On-Site** \$200 (Cost if paid on or after September 16, 2011)
- Single Day** \$150 (Cost if paid before September 16, 2011)
- Late Single/On-Site** \$175 (Cost if paid on or after September 16, 2011)

Return Policy: A refund, less \$100 processing fee, will be granted if a request is submitted on or before September 9, 2011. After this date, no refunds will be granted for any reason, including inclement weather and acts of God. There will be no refunds or exchanges of meals or function tickets. Names of attendees may be substituted at any time.

## I PLAN TO ATTEND

- Thursday Dinner Only** Thursday, October 6, 2011, 6:30 p.m. (Additional tickets @ \$40 each)
- Vegetarian Meal**

## TOTAL ENCLOSED

\$ \_\_\_\_\_



Akron-Urban Minority Alcoholism Drug Abuse Outreach Program, Inc.  
665 West Market Street • Akron, Ohio 44303

Nonprofit  
U.S. Postage  
**PAID**  
Akron, OH  
Permit No. 853

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KEYNOTE SPEAKER JOSEPH C. PHILLIPS



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